ONE WORD

TAKING A B.I.T.E. OF ISAIAH 26 ONE WORD AT A TIME

To follow this Bible Interaction Tool Exercise (BITE), copy and paste your section/chapter of Scripture into a word processing document and double space it and make the right margin larger to give you room to write out your questions and observations. Circle one word in each verse and then write your annotations in the margin. There's no right or wrong way to do this. Here's my copy for you to reference.

Isaiah 26 – ESV - You Keep Him in Perfect Peace
as In that day othis gong will be gong in the land of Indah. Occurred a conference Ast. Accet
"We have a strong city; he sets up salvation as walls and bulwarks.
2 Deen the gates, that the righteous nation that keeps faith may enter in. Weeps four impluo
³ Lyou keep him in perfect peace ongoing commitment
whose mind is stayed on you,
because he trusts in you.
for the LORD God is an everlasting rock. In no and to thim a while so much to temporary the bond.
for the LORD GOD is an everlasting rock. Do not to thim & while so much is remporary the
⁵ ¹ For he has humbled
the inhabitants of the height, dust us where we began its like his bringing the city, the people who thought much of the needed black to
the lofty city. The people who thought much of the received some in the could use
He lays it low, lays it low to the ground,
casts it to the dust
6 The foot tramples it, When God larp no low we can still feel trampled
the feet of the poor,
the steps of the needy."
The path of the righteous is level in a level path w
byou make level the way of the righteous. Placeful to me
8 In the path of your judgments, What the last the deare of my Dowl?
O Lord, we wait for you; What truly is the desire of my Doul? His name? Yes, Lord! May it be bo
your name and tremembrance the remembrance to see so
are the desire of our soul.
9 My soul yearns for you in the night; Oh lord, may my Soul yearn for you
my spirit within me earnestly seeks you.
The inhabitants of the world learn righteousness. Not a gift to be nothing we learn to be shown to the wicked.
the inhabitants of the world learn righteousness. Not a gut up bonothing we learn to
10 nIf (avor) is shown to the wicked,
he does not learn righteousness; This whole just phrase us interesting to me in the land of uprightness he deals corruptly The whole just phrase us interesting to me in the land of uprightness he deals corruptly
1 100 0 00 1001 000 1001
and does not see the majesty of the LORD.
11 O LORD, 2 your hand is lifted up, but 2 they do not see it. 12 Yhry don't liver be not were a course of God's factor
Let them (see) your zeal for your people, and be ashamed. Or majesty. no occowled mes
Let 4the fire for your adversaries consume them.
12 O LORD, you will ordain peace for us, y they could see it would lead to
o diepentance

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TAKING A B.I.T.E. OF ISAIAH 26 ONE WORD AT A TIME - Page 2

for you have indeed done for us all our works. 13 O LORD our God, other lords besides you have ruled over us, but your name alone we bring to remembrance) 14 They are dead) they will not live; they are shades, they will not arise; to that end you have visited them with destruction and wiped out all remembrance of them. ¹⁵ <u>u</u>But you have increased the nation, O LORD, you have increased the nation; you are glorified;

you have enlarged all the borders of the land. ¹⁶ O LORD, <u>w</u>in distress they sought you; they poured out a whispered prayer when your discipline was upon them. ¹⁷ Like a pregnant woman who writhes and cries out in her pangs

when she is near to giving birth, so were we because of you, O LORD; ¹⁸ *x*we were pregnant, we writhed,

but we have given birth to wind. Inot rew life ... Wird ... Shucks

¹⁹ Your dead shall live; their bodies shall rise.

You who dwell in the dust, awake and sing for joy!

For your dew is a dew of (ight) and the earth will give birth to the dead.

²⁰ Come, my people, enter your chambers,

and shut your doors behind you; (hide) yourselves afor a little while until the fury has passed by.

²¹ ^bFor behold, the LORD is coming out from his place to punish) the inhabitants of cthe earth for their iniquity, and the earth will disclose the blood shed on it, and will no more cover its slain.

any accomplishment we may want to claim really comes from thin

I Des this over the over in this really important that we REMEMBER

Who are dead? The other lardo ... the idols

that's the thing... idols... the things we use to such a cone maley dead We believe they are purpling But GOD to the one who' brings in crease at een larges the borders in our since

VS 16 remindo me of whom is studied in Johah his distress was coursed by disobedience ... actually God discipline to call him back to the Standard again disobedience

sometimes discipline is poinful ... like super poinful ... Wilthing is a strong word But birth leads to new life ... right?

We have accomplished no deliverance in the earth, and the inhabitants of the world have not fallen. are of those belong to God & the biggest accomplishment ... deliverance Cannot we done by us.

Thous us referred to as light & out of us ground to dust are promised new eige

those who belong to the lord are affered a refuge ... a place to hide

> the lord disciplines this own but purishes the children of iniquity... the wicked who cannot bee